

SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES  
2000 PRIMARY AND GENERAL ELECTIONS

2CAN202

State of Nevada

DON GUSTAVSON ASSEMBLYMAN

32

Candidate's Name(print)

Office

District (if applicable)

6380 OTTAWIA CT. SUN VALLEY, 89433

775-673-2215

Mailing Address (include city and zip code)

Telephone Number

REPORT NUMBER 2 - DUE OCTOBER 31, 2000

Report Period Begins: August 24, 2000

Report Period Ends: October 25, 2000

CONTRIBUTIONS SUMMARY

- |  |                  |
|--|------------------|
| 1. From Report Number 1, total amount of contributions in excess of \$100                | <u>29,700.13</u> |
| 2. From Report Number 1, total amount of contributions of \$100 or less                  | <u>1285.00</u>   |
| 3. Report Number 2, amount of contributions in excess of \$100                           | <u>10,300.00</u> |
| 4. Report Number 2, total amount of contributions of \$100 or less                       | <u>170.00</u>    |
| From Report Numbers 1 and 2, actual number of<br>contributions of \$100 or less <u>3</u> |                  |
| 5. Interest and income earned, if any, during this report period                         | <u>0</u>         |
| 6. TOTAL AMOUNT OF ALL CONTRIBUTIONS<br>(add lines 1 through 5)                          | <u>41455.13</u>  |

EXPENSES SUMMARY

- |  |                  |
|--|------------------|
| 7. From Report Number 1, total amount of expenses in excess of \$100 | <u>14,596.06</u> |
| 8. From Report Number 1, total amount of expenses of \$100 or less   | <u>1639.04</u>   |
| 9. Report Number 2, total amount of expenses in excess of \$100      | <u>12,371.21</u> |
| 10. Report Number 2, total amount of expenses of \$100 or less       | <u>379.29</u>    |
| 11. TOTAL AMOUNT OF ALL EXPENSES<br>(add lines 7 through 10)         | <u>28985.60</u>  |

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 10-31-2000

Date

Signature of Candidate